



### TEMPORADA 2025/ 2026

| PREFERENCIA |  ADULTOS |             | MENOR 16/ ESPECIAL |     |
|-------------|-------------------------------------------------------------------------------------------|-------------|--------------------|-----|
|             | GRADA BAJA                                                                                |             | GRADA BAJA         |     |
|             | SECTOR                                                                                    | P11-P12     | 935                | 425 |
|             |                                                                                           | P14-P15-P16 | 880                | 395 |
|             |                                                                                           | P20-P21-P22 | 1160               | 500 |
|             |                                                                                           | P23-P24     | 955                | 425 |
|             | GRADA ALTA                                                                                |             | GRADA ALTA         |     |
| SECTOR      | P33-P34                                                                                   | 960         | 415                |     |
|             | P35                                                                                       | 880         | 385                |     |
|             | P40-P41-P42                                                                               | 800         | 350                |     |
|             | P43 P44                                                                                   | 655         | 300                |     |
| TCC         | P21-P22                                                                                   | 1325        | -                  |     |

| FONDO  | ADULTOS    |                     | MENOR 16/ ESPECIAL |
|--------|------------|---------------------|--------------------|
|        | GRADA BAJA |                     | GRADA BAJA         |
|        | SECTOR     | F11-F12 540         | 270                |
|        |            | F13-F14 465         | 235                |
|        |            | F21-F22 735         | 350                |
|        |            | F23-F24 635         | 310                |
|        | GRADA ALTA |                     | GRADA ALTA         |
| SECTOR | SECTOR     | F31-F32 610         | 305                |
|        |            | F33-F34-F35-F36 485 | 265                |
|        |            | F40-F41-F42 485     | 250                |
|        |            | F43-F44 390         | 210                |

| GOL NORTE | ADULTOS    |               | MENOR 16/ ESPECIAL |
|-----------|------------|---------------|--------------------|
|           | GRADA BAJA |               | GRADA BAJA         |
|           | SECTOR     | N11 a N16 335 | 200                |
|           |            | N20 a N24 335 | 200                |
|           | GRADA ALTA |               | GRADA ALTA         |
|           | SECTOR     | N31 a N38 370 | 225                |
|           |            | N40 a N46 335 | 200                |

| GOL SUR | ADULTOS    |               | MENOR 16/ ESPECIAL |
|---------|------------|---------------|--------------------|
|         | GRADA BAJA |               | GRADA BAJA         |
|         | SECTOR     | S11 a S16 335 | 200                |
|         |            | S20 a S24 335 | 200                |
|         | GRADA ALTA |               | GRADA ALTA         |
|         | SECTOR     | S31 a S37 370 | 225                |
|         |            | S40 a S45 335 | 200                |



| PACKS FAMILIARES |              |                 |              |     |
|------------------|--------------|-----------------|--------------|-----|
| PREFERENCIA      | ADULTOS PACK |                 | MENORES PACK |     |
|                  | GRADA BAJA   |                 | GRADA BAJA   |     |
|                  | SECTOR       | P11-P12         | 705          | 315 |
|                  |              | P14-P15-P16     | 660          | 300 |
|                  |              | P20-P21-P22     | 835          | 380 |
|                  |              | P23-P24         | 705          | 315 |
|                  | GRADA ALTA   |                 | GRADA ALTA   |     |
|                  | SECTOR       | P33-P34         | 685          | 310 |
|                  |              | P35             | 650          | 295 |
|                  |              | P40-P41-P42     | 570          | 265 |
|                  |              | P43 P44         | 490          | 225 |
| FONDO            | ADULTOS PACK |                 | MENORES PACK |     |
|                  | GRADA BAJA   |                 | GRADA BAJA   |     |
|                  | SECTOR       | F11-F12         | 385          | 215 |
|                  |              | F13-F14         | 320          | 185 |
|                  |              | F21-F22         | 530          | 275 |
|                  |              | F23-F24         | 450          | 245 |
|                  | GRADA ALTA   |                 | GRADA ALTA   |     |
|                  | SECTOR       | F31-F32         | 435          | 235 |
|                  |              | F33-F34-F35-F36 | 370          | 215 |
|                  |              | F40-F41-F42     | 345          | 190 |
|                  |              | F43-F44         | 270          | 165 |



| MOVILIDAD REDUCIDA |            |         |             |
|--------------------|------------|---------|-------------|
| FONDO              |            |         | TEMP. 25/26 |
|                    | GRADA BAJA |         |             |
|                    | SECTOR     | F21-F22 | 320         |
|                    |            | F23-F24 | 280         |
| PREFERENCIA        |            |         | TEMP. 25/26 |
|                    | GRADA BAJA |         |             |
|                    | SECTOR     | P24     | 370         |

| MAYORES 70  |            |             |             |
|-------------|------------|-------------|-------------|
| PREFERENCIA |            |             | TEMP. 25/26 |
|             | GRADA BAJA |             |             |
|             | SECTOR     | P11-P12     | 475         |
|             | SECTOR     | P14-P15-P16 | 400         |

| ZONAS PREMIUM |                                                                                     |         |      |             |
|---------------|-------------------------------------------------------------------------------------|---------|------|-------------|
| PREFERENCIA   |  |         |      | TEMP. 25/26 |
|               | VIP NERVION                                                                         |         |      |             |
|               | SECTOR                                                                              | P21-P22 | -    | 3630        |
|               | JUAN ARZA BUSINESS SEATS                                                            |         |      |             |
|               | SECTOR                                                                              | P31-P32 | -    | 2783        |
|               | JUAN ARZA BUSINESS SEATS PREMIUM                                                    |         |      |             |
|               | SECTOR                                                                              | P31-P32 | -    | 3025        |
|               | JUAN ARZA BUSINESS SEATS GOLD                                                       |         |      |             |
|               | SECTOR                                                                              | P31-P32 | -    | 3509        |
|               | PREMIUM GLASGOW                                                                     |         |      |             |
| SECTOR        | P23                                                                                 | -       | 2057 |             |
| SKY NERVION   |                                                                                     |         |      |             |
| SECTOR        | P41-P42                                                                             | -       | 2239 |             |

|                    |                                                                                     |                    |
|--------------------|-------------------------------------------------------------------------------------|--------------------|
| SOCIOS NO ABONADOS |  | SOCIOS NO ABONADOS |
|                    | ROJO                                                                                |                    |
|                    | ADULTOS                                                                             | 89                 |
|                    | MENORES 21                                                                          | 55                 |
|                    | MENOR 5                                                                             | 50                 |
|                    | BLANCO                                                                              |                    |
|                    | CATEGORIA UNICA                                                                     | 25                 |